## Minutes of the Bream Bay College Board of Trustees Held on 28<sup>th</sup> September 2022

Heather welcomed everyone to the board meeting.

Meeting opened at: 7.43pm

Present: AndJ, BirA, BucW, DoaT (arrived at 8.55pm), JacH (Chair), ScoE, WebB

Via Zoom:

Visitors: HayS

Karakia:

Apologies: EdwK, GorS, PirN

Moved: H.Jacobson Seconded:

Conflict of Interest: Nil

### BOT 'to do' list

### Workplan adjustment -

### Confirmation of Agenda Items/Workplan adjustment

### **Decisions/Motions:-**

| Topic:                             | Decisions:   |
|------------------------------------|--|
| Discussion:                        | Electronic board meeting Year 7&8 furniture  |
|                                    | Electronic board meeting Hockey  |
|                                    | Electronic board meeting Triennial Elections – change of timeline.   |
| Actions to be<br>taken /<br>motion | The Electronic board minutes have been         recorded as passed as follows.         1. RAMS for Hockey Tournament Week: 22 <sup>nd</sup> August 2022         2. Year 7&8 furniture: 2 <sup>nd</sup> September 2022 |

|                   | 3. Elections - changed timeline: 7 <sup>th</sup> September 2022. |  |
|-------------------|--|--|
| Moved<br>Seconded | Moved: S.Gordon  |  |

| Topic:                     | Presentation: EOTC by Sandra Hayward   |                        |                                  |  |  |
|----------------------------|--|------------------------|----------------------------------|--|--|
| Discussion                 | Sandra presented the EOTC powerpo google drive.  | int presentation whicl | h it is available to view on the |  |  |
|                            | Next year – overnight camps will be t  | back in operation.     |                                  |  |  |
|                            | Year 12 Outdoor Ed will be more local in 2023.   |                        |                                  |  |  |
|                            | Looking at applying through our local  | trusts for funding.    |                                  |  |  |
|                            | RAMS:  |                        |                                  |  |  |
|                            | Q: Are you going with a new set of RAMS.   |                        |                                  |  |  |
|                            | A: Yes. The template will be generic to all trips.   |                        |                                  |  |  |
|                            | Noho Marae trip  |                        |                                  |  |  |
|                            | The board did not accept the RAMS for the trip because they were not in the new format and didn't have enough information. |                        |                                  |  |  |
|                            | Sandra will work with Whaea Raewyn to rewrite the RAMS in the new format.  |                        |                                  |  |  |
|                            | To be presented back to the board via an electronic meeting.   |                        |                                  |  |  |
| Actions to be taken/motion | Moved that the RAMS for the Noho Marae trip be     Person(s)<br>Responsible  |                        |                                  |  |  |
| Moved<br>Seconded          | H. Jacobson  | Results<br>Declined    |                                  |  |  |

# Workplan

| Topic:      | Uniform policy   |
|-------------|--|
| Discussion: | <b>Sports strip</b><br>Discussion regarding local provider can design any Tee in any colour, style etc.<br>Survey monkey results were tabled.  |
|             | <b>Uniform policy</b><br><b>Jewellery &amp; Cosmetics:</b><br>Update the policy to read:-<br>Remove the word "single" and replace with small and discreet earrings (2) in each ear.<br>Add: That uniform must comply with Health & Safety regulations. |
|             | School teams strip<br>Update the policy to read:-<br>Strips are made from the colours black, red and/ or yellow with white piping.   |

|                                    | <b>Year 13 Uniform</b><br>Jerseys/Jackets:<br>Update the policy to read: Remove "no hoods". |                   |  |
|------------------------------------|---|-------------------|--|
| Actions to be<br>taken /<br>motion |   |                   |  |
| Moved<br>Seconded                  | Moved: W. Buckland<br>Seconded: J. Andrews  | Results<br>Agreed |  |

| Topic:                             | Art designs for the new build   |  |  |  |
|------------------------------------|---|--|--|--|
| Discussion:                        | Wayne showed the drawings of the artwork from Wheku design on the new buildings<br>and explained the patterns and how they will look. |  |  |  |
| Actions to be<br>taken /<br>motion |   |  |  |  |
| Moved<br>Seconded                  | Results   |  |  |  |
| Торіс:                             | Furniture plan  |  |  |  |
| Discussion:                        | For the boards information there are live hyperlinks in the furniture plan for you to have a look around.                             |  |  |  |
| Actions to be<br>taken /<br>motion |   |  |  |  |
| Moved<br>Seconded                  |   |  |  |  |

| Topic:                             | Staffing   |  |  |
|------------------------------------|--|--|--|
| Discussion:                        | Wayne talked through the funding entitlement for staffing and explained the equity index that has come into place. |  |  |
| Actions to be<br>taken /<br>motion |  |  |  |
| Moved<br>Seconded                  |  |  |  |

| Topic:                             | Strategic Plan  |  |  |
|------------------------------------|---|--|--|
| Discussion:                        | Wayne talked to the updated Strategic Plan and has moved this for further discussion<br>in the November 2022 meeting. |  |  |
| Actions to be<br>taken /<br>motion |   |  |  |
| Moved<br>Seconded                  |   |  |  |

| Topic:      | Equity funding |
|-------------|----------------|
| Discussion: | Noted.         |

| Actions to be<br>taken /<br>motion |  |  |
|------------------------------------|--|--|
| Moved<br>Seconded                  |  |  |

| Topic:                             | Buildings  |                   |  |
|------------------------------------|--|-------------------|--|
| Discussion:                        | Final BOT approval letter. To be signed and return | ned.              |  |
| Actions to be<br>taken /<br>motion | Moved that the amended 10YPP be accepted.          |                   |  |
| Moved<br>Seconded                  | Moved: W.Buckland<br>Seconded: E.Scobie Jennings.  | Results<br>Agreed |  |

| Topic:                             | Governance Policies                       |                   |  |
|------------------------------------|---|-------------------|--|
| Discussion:                        | To be rolled over until the next meeting. |                   |  |
| Actions to be<br>taken /<br>motion |   |                   |  |
| Moved<br>Seconded                  |   | Results<br>Agreed |  |

Broke for supper: 8.47pm Returned: 9.03pm

| Topic:                             | Principals Report   |                   |       |
|------------------------------------|---|-------------------|-------|
| Discussion:                        | <ul> <li>Roll numbers</li> <li>Wayne talked to the current roll numbers and the numbers for 2023.</li> <li>Health &amp; Safety: Sandra picking up on any issues.</li> </ul> |                   | 2023. |
|                                    | <b>Buildings</b><br>Wayne explained that the kiln shed / old dental clinic & tin shed will be redevelous<br>into storage and call out rooms.                                |                   |       |
|                                    | Assembly files on the google drive  |                   |       |
|                                    | Some of the files are too large to even open. These will be printed to PDF so the board can open for viewing.   |                   |       |
| Actions to be<br>taken /<br>motion | Alarm in the gym not working. To be followed up.  | BucW              |       |
| Moved<br>Seconded                  | Moved: W.Buckland<br>Seconded: T.Doak Smith   | Results<br>Agreed |       |

| Topic:      | Principal eligibility criteria   |
|-------------|--|
| Discussion: | Wayne talked to the criteria and commented that Boards are being encouraged to use this information. |

| Actions to be<br>taken /<br>motion |  |  |
|------------------------------------|--|--|
| Moved<br>Seconded                  |  |  |

| Topic:                             | ERO draft report                     |  |
|------------------------------------|--------------------------------------|--|
| Discussion:                        | Wayne spoke to the draft ERO report. |  |
| Actions to be<br>taken /<br>motion |                                      |  |
| Moved<br>Seconded                  |                                      |  |

| Topic:                             | Financial Report                    |            |             |  |
|------------------------------------|-------------------------------------|------------|-------------|--|
| Discussion:                        |                                     |            |             |  |
| Actions to be<br>taken /<br>motion | Moved the Direct credits July & Aug | ust 2022 a | s follows:- |  |
|                                    | July 2022                           |            |             |  |
|                                    | Direct Credits:                     |            |             |  |
|                                    | ASB 6661011-661168                  |            |             |  |
|                                    | TNG as listed: Nil                  |            |             |  |
|                                    | Westpac Electronic: 661170 & 6611   | 71         |             |  |
|                                    | August 2022                         |            |             |  |
|                                    | Direct Credits:                     |            |             |  |
|                                    | ASB: 661103 – 661404, 661411        |            |             |  |
|                                    | ASB: payment 335299 (transfer to k  | (S Visa)   |             |  |
|                                    | TNG as listed: 661112, 661295, 661  | 408        |             |  |
|                                    | Westpac Electronic: 660162          |            |             |  |
| Moved                              | Moved: J.Andrews                    | Results    |             |  |
| Seconded                           | Seconded: T.Doak-Smith              | Agreed     |             |  |

| Торіс       | <ul> <li>July 2022</li> <li>Payroll Journal 333320 Week ending 12/7/22 \$42,557.18</li> <li>Payroll Journal 333375 Week ending 26/7/22 \$26,190.95</li> </ul> |
|-------------|---|
|             | August 2022   |
|             | • Payroll Journal 335200 Week ending 9/8/22: \$39,886.54  |
|             | <ul> <li>Payroll Journal 335238 MOE adjustment 12/8/22: \$585.53 out of cycle<br/>payment</li> </ul>  |
|             | <ul> <li>Payroll Journal 335295 Week ending 23/8/22: \$36,913.45</li> </ul>   |
|             | <ul> <li>Payroll Journal 335303 MOE adjustment 24/8/22: \$199.66 out of cycle<br/>payment</li> </ul>  |
| Discussion: |   |

| Actions to be<br>taken /<br>motion | Moved that Journals for July & August 3 payment. | 2022 be passed for |
|------------------------------------|--|--------------------|
| Moved                              | Moved: J.Andrews                                 | Results            |
| Seconded                           | Seconded: T.Doak-Smith                           | Agreed             |

| Topic:                             | Fuel Card – Star Card  |                         |                             |  |
|------------------------------------|--|-------------------------|-----------------------------|--|
| Discussion:                        | July & August 2022   |                         |                             |  |
| Actions to be<br>taken /<br>motion | July 2022<br>Moved that the BP Fuelcard for \$77<br>approved for payment.<br>Moved that the Z Fuelcard for \$38<br>approved for payment.<br>August 2022<br>Moved that the BP Fuelcard for \$28<br>be approved for payment.<br>Moved that the Z Fuelcard for \$230<br>approved for payment. | 87.27 for<br>4.47 for 2 | July 2022 be<br>August 2022 |  |
| Moved<br>Seconded                  | Moved: J.Andrews<br>Seconded: T.Doak-Smith   | Results<br>Agreed       |                             |  |

| Topic:                             | Air NZ Travel Card   |        |  |
|------------------------------------|--|--------|--|
| Discussion:                        | July 2022<br>Air New Zealand Travel Card for July: \$468.20    |        |  |
|                                    | August 2022<br>Air New Zealand Travel Card for August: \$10.00 |        |  |
| Actions to be<br>taken /<br>motion |  |        |  |
| Moved<br>Seconded                  | Moved: J.Andrews<br>Seconded: T.Doak-Smith                     | Agreed |  |

| Topic:                             | Visa Card transaction  |
|------------------------------------|--|
| Discussion:                        | Visa Card Statement's for card numbers 8106, 6298, 2048, 7419 & 2877 for May 2022  |
| Actions to be<br>taken /<br>motion | Moved the Visa Card for July 2022 for:-         8106 for \$ 7,122.92 (W.R. Buckland)         6298 for \$ 2,499.31 (K.Sandford)         2048 for \$ 0.00 (A. Dalgleish)         7419 for \$ 0.00 (M.Bayer)         2877 for \$ 0.00 (S.Brown)         Moved the Visa Card for August 2022 for:- |

|                   | 8106 for \$       3,601.92       (W.R. Buckland)         6298 for \$       6,046.10       (K.Sandford)         2048 for \$       0.00       (A. Dalgleish)         7419 for \$       0.00       (M.Bayer)         2877 for \$       0.00       (S.Brown) |                   |  |
|-------------------|--|-------------------|--|
| Moved<br>Seconded | Moved that the Visa Card 8106, 6298, 2048, 7419 & 2877<br>for July & August 2022 be approved for payment.<br>Moved: J.Andrews<br>Seconded: T.Doak-Smith  | Results<br>Agreed |  |

| Торіс:                          | Finance   |  |
|---------------------------------|---|--|
| Discussion:                     | Potential fraud risk was discussed.<br>Prezzie cards. Wayne advised that LVL paid the money up front.   |  |
|                                 | GST<br>Accounting basis for GST.<br>Heather explained that BBC has requested to change to use the Invoice accounting<br>basis effective 1 <sup>st</sup> September 2022. This was approved by IRD and was done to comply<br>with the tax laws on the auditor's recommendation. |  |
| Actions to be<br>taken / motion |   |  |
| Moved<br>Seconded               |   |  |

| Торіс:                             | Inwards /Outwards Correspond   | lence             |              |         |   |
|------------------------------------|--|-------------------|--------------|---------|---|
| Discussion:                        | Inwards Correspondence:  |                   |              |         |   |
|                                    | 1. IRD change letter   |                   |              |         |   |
|                                    | Outwards Correspondence:   |                   |              |         |   |
| Actions to be<br>taken /<br>motion | Moved that the Inwards correspon<br>the Outwards correspondence be a |                   | accepted and | Results |   |
| Moved<br>Seconded                  | Moved: A.Bird<br>Seconded: E.Scobie                                  | Results<br>Agreed |              |         | · |

| Торіс:                             | Minutes of the last meeting dated 10 <sup>th</sup> August 2022                                    |                   |                          |  |  |
|------------------------------------|---|-------------------|--------------------------|--|--|
| Discussion:                        |   |                   |                          |  |  |
| Actions to be<br>taken /<br>motion | Moved that the minutes of 10 <sup>th</sup> August 2022 be confirmed as a true and correct record. |                   | Person(s)<br>Responsible |  |  |
| Moved<br>Seconded                  | Moved: H.Jacobson<br>Seconded:  | Results<br>Agreed |                          |  |  |

| Topic: | Amendments to minutes |
|--------|-----------------------|
|        |                       |

| Discussion:       |        |  |
|-------------------|--------|--|
|                   |        |  |
| Actions to be     |        |  |
| taken /           |        |  |
| taken /<br>motion |        |  |
| Moved<br>Seconded | Agreed |  |
| Seconded          | -      |  |

| Topic:                             | Matters Arising |        |  |
|------------------------------------|-----------------|--------|--|
| Discussion:                        |                 |        |  |
| Actions to be<br>taken /<br>motion |                 |        |  |
| Moved<br>Seconded                  |                 | Agreed |  |

| Торіс:                          | General Business |        |  |
|---------------------------------|------------------|--------|--|
| Discussion:                     |                  |        |  |
| Actions to be<br>taken / motion |                  |        |  |
| Moved<br>Seconded               |                  | Agreed |  |

| Торіс:                          | Agenda setting for next meeting |        |  |
|---------------------------------|---------------------------------|--------|--|
| Discussion:                     |                                 |        |  |
| Actions to be<br>taken / motion |                                 |        |  |
| Moved<br>Seconded               |                                 | Agreed |  |

| Topic:                             | Triennial Plan |        |  |
|------------------------------------|----------------|--------|--|
| Discussion:                        |                |        |  |
| Actions to be<br>taken /<br>motion |                |        |  |
| Moved<br>Seconded                  |                | Agreed |  |

Meeting closed at: 9.55pm

Next BOT meeting calendared for the  $30^{\text{th}}$  November 2022

H.Jacobson Acting Chairperson

30th November 2022